...WILL BE DELETED AS NEVER INSTALLED...

Based On The Talks
Of Sri Nisargadatta Maharaj



JUSTINE JEYARAJ DEVARAJ

LORD SHIVA



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WARNING

This message is not for all.

This can be useful for people with certain taste and temperament.

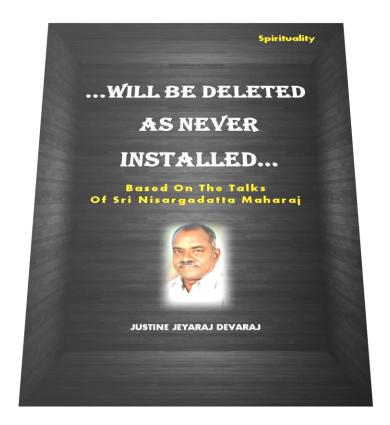
For them, it will be NECTAR, A VERITABLE TREASURE!

"AS SOON AS
LIFE FORCE LEAVES
YOUR BODY,
YOU WILL BE,
AS IF,
YOU
NEVER
EXISTED"

SRI NISARGADATTA MAHARAJ

...WILL BE DELETED AS NEVER INSTALLED...

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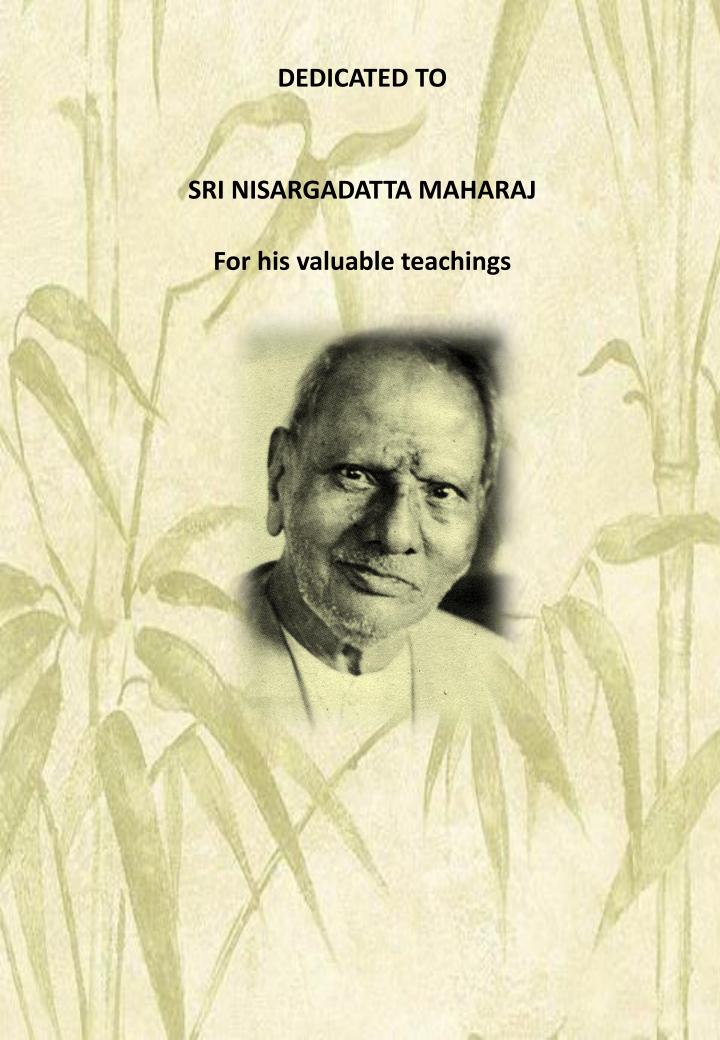
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PREFACE

Millions of people live on earth. Our life is like a soap bubble. When a human bubble bursts off, it is called death.

There are millions of Suns in the universe. Even a mighty sun is nothing more than a soap bubble. When a sun dies, science calls it a supernova. A supernova is the explosive death of a star.

When anything dies, it is the absolute end of it. For each one of us, death is just two feet away, every moment. We all live in a wide net of death.

But humans live without this awareness. We think and act as if we 'are' going to be here forever. Or, even though we are aware of death, we think that, why should we bother about it, which is going to happen on a far off date in the distant future.

A sun's life is of billions of years, whereas a human life is hardly a hundred years. But death is the end of everything.

The Source of the Universe is Eternal and Infinite. The Source has no death. One who gets dissolved in the Source too is immortal that way. A Sage is one who has become dissolved in the Source, even while he lives in a body. He has no death, than that of the body.

Sri Nisargadatta Maharaj, an advaitic Sage, who lived in our time, has given us some clues for the seekers to merge in the Source. Herein I share some of his insights.

May all who read this, be blessed with Peace, Happiness, Prosperity and all Auspiciousness both here and in the beyond.

JUSTINE JEYARAJ DEVARAJ

Nisargadatta Maharaj



Our True Nature Does Not Know That 'It Is'.

When One Is In A State Of Everlasting Truth, One Is Beyond Experiences.

In This State, Nothing Is Known, We Do Not Know Ourselves.

Once Prana Leaves The Body

You Will Not Remember That 'You Were'.

Your Manifest Consciousness Has To Become Unmanifest Again.

Index

S.No	Chapter	Page	Hyperlink
1	DOING NOTHING	1	1
2	SOFTWARE OF SELF	11	11
3	EMPTINESS	21	<u>21</u>
4	GOD - A SUMPREME COMPUTER	31	<u>31</u>
5	FUNCTIONING OF TOTALITY	41	<u>41</u>
6	NON BEING IS FACT	51	<u>51</u>
7	ALL IDENTITIES VANISH	61	<u>61</u>
8	NOTHING IS EVERLASTING	71	<u>71</u>
9	TRUE NATURE TOO IS DROPPED	81	81

DOING NOTHING

- A self realised Sage
 Was asked: "What are you doing?"
 He instantly replied:
 "I am busy, very busy, DOING NOTHING!".
- 2 He was again asked:

 "What is the meaning of life?"

 He said: "The meaning of life is
 It has no meaning".
- 3 He was asked for a Teaching.

 He said: "Our True Nature

 Does not know

 That it is".
- 4 He went on saying:

 "In our True State,

 Nothing Is Known
 We Do Not Know Ourselves".

- 5 Knowingness has been created
 Unknowingly as our consciousness
 Has come over us
 Unexpectedly.
- 6 Even in the case of
 Great incarnations, there was no
 Sense of 'I Am'
 Prior to the physical birth..
- 7 God in his true state,

 Has no knowledge,

 Of his BEINGNESS.

 Without body, there is no knowledge.
- 8 Rama was a god.

 Yet his guru had

 To impart self-knowledge

 To him.

- 9 I am not consciousness.

 Consciousness is a

 Nuisance to me.

 All happens spontaneously.
- In the absolute state,

 I do not even know

 That 'I AM'.

 Jnani dismisses the consciousness.
- 11 True state is always
 Independent. 'I AMNESS'
 Will forget its association
 With this body.
- Once body is gone,
 Consciousness is
 Unaware of
 Anything.

13 It was asked:

"Is knowledge real or cheat"?

Sage replied: "A cheat".

Truth has no knowledge of itself.

- 14 Eternal cannot be observed
 By consciousness. Therefore,
 It cannot
- You get happiness,
 Only when you -

Be known.

Forget

Yourself.

Intellectual devotee becomes involved
In concepts and is born again,
According to his
Last concept.

- Consciousness has come over you,
 Uninvited. When you will
 Really say, 'I do not know',
 You are in the state of God.
- When someone claims that
 He is liberated, it should be
 Understood that he was
 Liberated in a dream.
- 19 Liberation means, there is
 No duality.
 Then how can one say
 He is liberated?
- 20 Waking brings world.

 No waking up means,

 No world. Our talking is also

 Happening in a dream.

- What are we in deep sleep?

 When there is no feeling

 Of 'I AM', it is

 Called the UNMANIFEST.
- 22 The flavour of
 Your BEINGNESS,
 Is the holy presence
 Of God.
- No one is born,
 No one dies.
 Nothing
 Has happened.
- 24 That which is
 Limitless, has
 No knowledge
 Of its own.

- 25 It has no pride
 Such as "I am like this,
 Or like that". Millions are
 Born in that everyday.
- 26 When there was

 No experience of

 The body
 What were you like?
- 27 To get rid of the body
 While one is alive Is the most
 Difficult task.
- 28 Until certain stage,

 The Deities are there.

 When that stage is transcended,

 The Deities are not there.

29 Whatever can be told
Through words,
Has no

Permanence.

- 30 It was asked to the sage:
 "What is the use
 Of God
 To me?".
- The Sage replied:

 "When God has no use

 For himself, how can he

 Have any use for you?".
- It was asked to the Sage:

 "How can I remember God?"

 The Sage replied: "How can

 One remember what was never forgotten?".

33 Actually, what is

Remembered, will

Surely be

Forgotten.

34 If there is an experience

Of happiness, there will be

An experience

Of sorrow.

35 The thought

Of 'I Am',

Is the

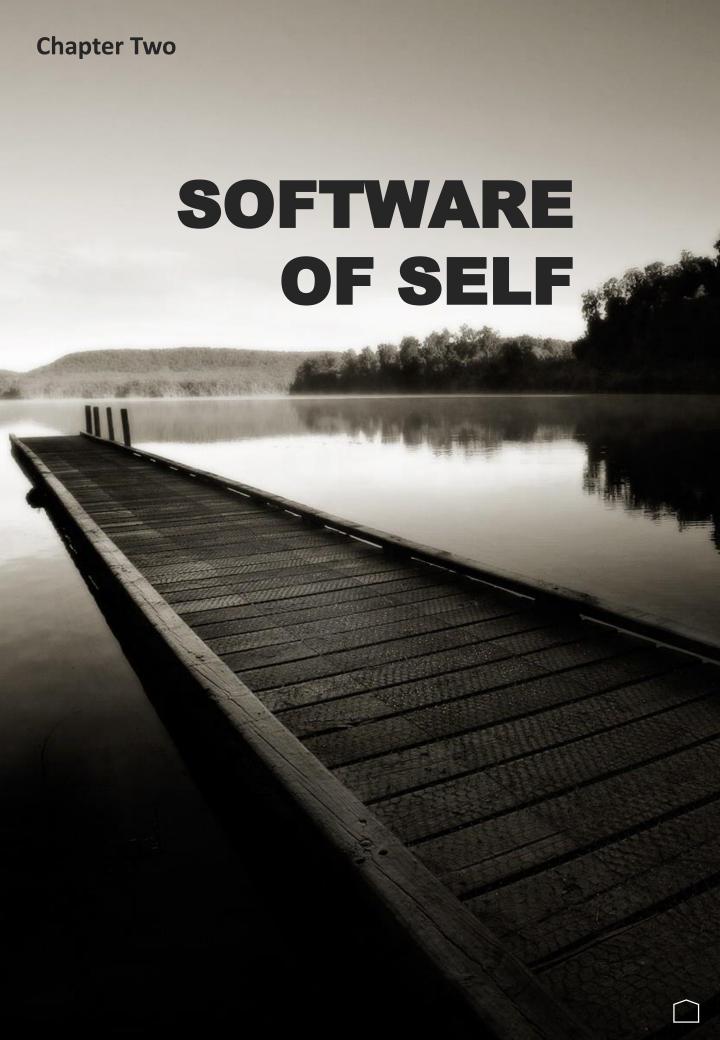
Disturbance.

That which is

Prior to consciousness

Is, FATHOMLESS PEACE.

Surrender to it!



- In this modern age,

 Computers play the God.

 Even a single person is found

 To be a pre-programmed Robot.
- 2 Everyone is programmed by
 One's own genes and genetic conditioning.
 A saint or a psychopath,
 Behave according to their genes.
- One will be deleted in physical death,

 As if one never existed at all.

 It is like a software of self, being deleted,

 As if it was never installed at all.
- Unfortunately, majority of people,
 Never ponder over this fact.
 Not even once in their life time,
 They care to contemplate this fact.

- Only appeasing hunger, sex, ambitions

 And survival instincts, occupy them 100%.

 One has no time or inclination

 To meditate over this fact.
- 6 The FACT of total EXTINCTION,
 That is being ERASED,
 EVEN WITHOUT
 A TRACE is never thought of.
- 7 Everything happens by itself.
 Our birth and death and events,
 Are not in our hands.
 They all happen spontaneously.
- 8 The fact that
 Life has no meaning,
 Will trigger great sadness,
 For many people.

- A social worker has meaning to exist.

 A sage has no meaning in his existence.

 Mother Teresa, found meaning in working

 For God, to comfort the poor.
- For the sage U.G.Krishnamurti,
 Life was utterly meaningless.
 And all live amidst a ocean of
 Suffering in this world.
- 11 Though this suffering seems
 A huge waste, we are
 Not interested of doing anything
 To abolish suffering.
- God or Existence itself
 Seems not to care
 About the sorry plight
 Of humanity.

- 13 The burden people suffer
 Is unbelievably cruel,
 As a colossal waste,
 In the majestic grandeur of the universe.
- There is limitless sky,

 But people live pigmy lives,

 Though they may

 Live in skyscrapers.
- Same repetitive rounds of daily life,

 Most people suffering monotony,

 To the degree of madness,

 Pathos and endless misery.
- 16 Both, the so called rich

 And the poor, holy and the unholy,

 All suffer the same tragedy of

 Endless repetition of daily pressures.

- 17 Nobody seems to see,

 That when the life force
 Is withdrawn, they won't even remember
 Themselves, that they were in a body.
- James won't remember that
 He was James after his death.
 Mary won't remember that
 She was Mary after her death.
- J. Krishnamurthy said that,

 The only inevitable thing in life is,

 You 'HAVE' to live your life,

 Whether you like it or not.
- 20 Man has much knowledge of
 The vast Solar System and the galaxies.
 But he has no freedom
 Of life, in his daily living.

- In fact, few essential thoughts are
 Enough for us to
 Survive here and to
 Make our daily living.
- Nobody compels us to

 Carry even a single thought.

 Why are we avidly

 Loading ourselves with thousand thoughts?
- 23 Thoughts are things.

 Science says, that thoughts

 Can be weighed and measured.

 We are junk collectors of thoughts.
- 24 Eternity in each person lives
 With the burden of thought.
 Our true state is
 Taintless even with a single thought.

- Thinking divides; love unites.

 We are thought-free,

 For the whole of eternity. But now, here,

 Why this self-invited curse?
- 26 For social living,

 Collective thoughts are unavoidable.

 But they too can be minimised,

 Along with our individual personal thoughts.
- Each one of us

 Has a 'thought-filter',

 Endowed by Mother Nature,

 On our brains.
- 28 But, like junk eaters
 We fill our brains
 With lots of filth
 That are a waste.

- Out of vast majority,
 Only a few people seek freedom.
 Not for the kick of it,
 But out of the suffocation of bondage.
- That's also by God or
 The will of Existence.
 Freedom has no kick like drugs,
 But it is SUPREME PEACE.
- Whole humanity suffers,

 Compulsive psychosis of morbid kind.

 A person getting freed,

 Is still a wonderful phenomenon.
- There also the fact remains

 That bondage and freedom

 Are concepts held

 By humans only.

- Existence does not know

 Either bondage or freedom.

 Nor do animals and other species

 Know bondage or freedom.
- 34 God or existence is

 Never bored, but all

 Humans are inevitably

 Bored and fed up.
- We are captives of

 Each moment, where

 Even a single breath

 Of freedom is missing.
- People live monotonous

 Drudgery of daily life,

 A hopeless life of compulsive
 Sadness, pain and misery.





Chapter Three

EMPTINESS

- There is dearth for
 Genuine gurus to
 Deliver the goods
 To the suffering people.
- 2 Though there is God's will,
 Behind everything,
 There are the human errors and
 Deliberate lapses too, that complicate things.
- Though the planets orbit,

 And galaxies rotate with

 Predictable accuracy,

 Human life is uncertain and erratic.
- It is a bane on humanity,

 That life is complicated this way.

 Nothing is certain, even

 About the very next moment.

- No wonder, each person is

 Panicked beyond measure,

 And live neurotic lives,

 Apart from God or Existence's protection.
- 6 God or Existence is all beneficent,
 And most auspicious,
 But human destiny,
 Suffers immeasurable uncertainty.
- 7 It is said, uncertainty is
 The only certainty here.
 Morning follows night certainly,
 But we don't know what awaits next moment.
- 8 We all have the
 Capacity to see EMPTINESS,
 of each moment and space,
 But we don't do that.

- 9 Few come with that capacity,
 To some degree, and
 Some are able to
 Get it by practice.
- 10 For majority of people,
 A single day of life,
 Is equal to an
 Eternal hell, every day.
- Is an utopian dream,

 An impossibility in

 Their entire life.
- Most religions teach that,

 PEACE is possible,

 Only after one's physical death;

 That too only for few good souls.

- People live like machines,

 With only difference, that

 A machine, at least, does not

 Experience pain and pleasure.
- 14 Sorrow, physical and psychological
 Pain and pleasure, can affect the
 Freed Sage too, though
 He can avoid involving in them.
- Effortlessly, he can stand apart,
 From misery, and he will not
 Yield to it,
 As is his True Nature.
- 16 His ego can suffer,

 If he allows, but he is tired

 Of his ego, and his serenity

 Reigns supreme amidst dread and pain.

- 17 Many Sages found the
 Body mind, a nuisance even after
 Realization, and they quit the body
 At will, in non-dual awareness of Reality.
- Some Sages like Ramana Maharishi,
 Retained their body, till natural end,
 To body's own laws,
 And course of Nature.
- May be, it was out of compassion

 For others, who depended

 On his physical form,

 For peace and solace.
- Ramana Maharishi, bore

 His pains of repeated cancer patiently,

 Where it was clear

 His body was simply wasting away.

- 21 In fact, it is more
 Difficult for a realized Sage,
 Than a non-sage, to be
 In a body after enlightenment.
- It is like a ripe fruit,

 That cannot stay in the tree,

 And it drops down,

 As the Sage discards his body.
- Animals are blessed with poor memory.

 Memory, is a curse than blessing,

 For humans. Less memory

 Is enough for humans too.
- Sadness is prolongation of memory.

 Unhappiness is brooding of memory.

 Vengeance is perversion of memory.

- Birds and animals live,

 Beautifully without thoughts.

 A bird knows it's mate,

 Without the burden of thoughts.
- We humans, ignorantly consider

 Thoughts as a luxury.

 In fact, too much thought is a disease,

 Exclusively invited by humans.
- 27 All species, act out of instinct,
 But humans have the additional
 Burden of memory, along with
 The ravaging instinctual passions.
- Not through thoughts or memory.

 It's intelligence is unique without thoughts,

 And more precise with 'burden-less memory'.

- 29 If existence is Real,

 The executive intelligences or forces

 Called the gods too,

 Must be real.
- Vedas call the sun as a god.

 Sun is not an imagination.

 It is more real

 Than humans.
- Science says that, the
 Life span of the sun,
 Is around ten billion years,
 Where a human has hardly 100 years.
- Vedas say, other gods
 Of many kinds too,
 Have a life span
 Of millions of years.

- It is said that
 Though the gods are
 Million times powerful than humans,
 They too are in BONDAGE!
- Our mighty sun is

 In bondage to rotate,

 Non-stop within the Galaxy,

 For billions of years.
- To the gravitational pull,

 Of the black hole,

 At the center of the Galaxy.
- 36 But man has the choice,

 To be FREE or be BOUND.

 Sages have devised,

 The ways of escape to freedom.



GOD A SUPREME COMPUTER



- I will be deleted,

 As if I was never installed at all.

 It will be, as if

 I never existed on this earth.
- 2 This echoes in me,
 Thousand times a day.
 It goes on reverberating
 In my sleep too.
- Each time it reverberates,I am bathed in freedom.It happens spontaneously,Without any effort on my part.
- I am reborn each moment.

 Each moment is FRESH.

 It doesn't make me nervous to see,

 That I may not exist next moment.

- I may not meet the next moment.

 I may be wiped out.

 There are hundred things around me,

 That can ERASE me, instantly forever.
- 6 We all live in a wide net of death.

 For each one of us,

 Death is only two feet away.

 It may come, in any unpredictable way.
- 7 'WILL BE DELETED AS NEVER INSTALLED'

 Has become like a mantra to me,

 As natural as breathing.

 I do not strive; it just happens.
- 8 So I am forever fresh.

 Each moment is COMPLETE.

 Every moment brings,

 Awe and wonder of Existence.

- 9 To be in a body,
 Seems like a miracle.
 It is unbelievable, how I came here,
 And how I get erased forever.
- 10 After all, I am not real.

 That which brought me here is real.

 God or Existence is real.

 But I could never know God.
- God seems like a Super-Computer.

 A Supreme Computer.

 I am a functional software,

 That is destined to be deleted forever.
- My 40 years of seeking God

 And money, seems like a joke!

 My pains and pleasures seem meaningless.

 But, that's how things are!

- I don't need to care

 About God. It is enough to

 Know that he cares for me.

 I am forever safe in God!
- I am free.I am always free.Soon death will take me,Into eternal oblivion.
- Strangely, that OBLIVION

 Can be sensed by me,

 Even while I am in this body.

 It is my REAL HOME!
- God, Existence, That, Truth,
 Actuality, Source, or whatever it is,
 Will delete me,
 As it installed me here.

- I will be deleted,

 As if I was,

 NEVER installed

 At all.
- A solid PEACE

 Descends on me

 Each time I see my

 Deletion.
- 19 History, epoch-making, laurels,
 Accomplishments, achievements,
 All these seem meaningless words,
 From the ULTIMATE point of view.
- 20 My search too ends there.
 Who am I to bother,
 About God or no-God.
 It is waste.

- 21 Something good is using me.

 It won't harm me.

 There I am safe.

 ALL IS ALWAYS WELL!
- 22 What use of my MEMORIES,
 When I myself will be,
 Deleted, as if I was
 Never installed at all.
- 23 What a strange destiny awaits,
 For all created beings!

 May be, I will be
 In Eternity forever.
- In the darkness of Eternity,

 We will never know

 Ourselves, and then

 Why this sorrow and agony in life?

- 25 In Eternity, I won't

 Remember that

 I was 'so-and-so',

 On this earth.
- 26 Once I surely know this FACT,

 Can I meaningfully worry,

 For anything? Shall I

 Crave for money, name, and fame?
- 27 Can the past, present and future
 AFFECT ME IN ANY WAY?

 I feel like a WATER BUBBLE To burst at any moment.
- 28 Why don't we live,

 THIS DEFINITE FACT,

 In each and every moment,

 Of our precarious life here?

- 29 What meaning my anxieties
 And despairs have?
 After knowing this FACT,
 If I live in TENSION, I must be a FOOL!
- Well. For that, can I live

 A reckless life?

 A wastrel, a good for nothing,

 Wasting my time?
- No, certainly not.

 God or Existence has

 Bound me with certain

 Programs in my being.
- I have to function,

 As the dharma of a flower,

 Is to bloom.

 I can't rot to the core.

- 33 But I can live in FREEDOM.

 Who can deny my freedom,

 Though I am a slave to

 The functioning of Totality?
- Society binds me to its norms.

 My wife and children bind me to family.

 My job binds me to duty.

 Earning my life binds me to a routine.
- I have to earn my living.

 Social adaptation cannot be ignored.

 Social personality has to be maintained.

 Obligations are to be complied with.
- In spite of all that,
 One's INNER FREEDOM remains intact.
 This is where God or Existence
 Fills with grace each and every person.





- Even God or Existence,
 Cannot refuse this inner freedom.
 In fact, Existence already
 Pours on us this grace abundantly.
- 2 It is we, who
 Don't care and invite
 Misery, pain and suffering.
 Consciousness is free.
- 3 Having known that,
 One's joys and sorrows,
 Are ultimately meaningless,
 Can one stop worrying?
- 4 Yes, we can. But,

 Humanity is afflicted by

 Ups and downs, dilemmas,

 Compulsive situations etc.

- Everyone is helpless.

 All that one can do is,

 Submit to the will of God,

 Or Existence and its Cosmic Laws.
- 6 All the while, one can
 Grow in awareness, of the illusory
 Nature of our joys and sorrows,
 And say, 'Thy Will be done'.
- 7 That will be a
 Sane way to peace
 And satisfaction. By rebelling Nature,
 Or Existence, nothing can be done.
- 8 Nature wants me to breath.

 If I refuse to breath,

 Which is impossible, of course,

 I will die.

- 9 We are literally slaves to nature.

 There we have no freedom.

 Only by surrendering and accepting

 Our nature we can be free.
- Not only breathing.

 Each body mind organism,

 Is programmed in a certain way.

 And one cannot go against it.
- This is the situation
 In Existence. Infinite
 Has infinite ways,
 To express itself.
- Hitler was God to his people.

 He was Satan to others.

 Mother Teresa and Hitler

 Are products of one source.

- Earth, moon, sun, Galaxy itself
 Are spinning at tremendous speed.

 Moon moves one k.m. per second.

 Earth moves 400 k.m. per second.
- Galaxy moves 24,000 k.m. per second.

 Everything is changing fast.

 Our successes and failures are meaningless.

 Peace is the greatest valuable thing.
- 15 No knowledge, no experience
 Is our true state.
 But we load ourselves
 With tons of knowledge.
- 16 Uniforms can be in clothing.

 And uniform in discipline

 As in military rules too is possible,

 But not with one's genes.

- There cannot be uniform

 Discipline to freedom.

 The short legs of a duck,

 And long legs of cranes are genetic.
- A physician can be a policeman.

 But a policeman cannot be a physician.

 A physician has some special genes

 For his art.
- 19 A tiger and a cat
 Greatly differ by their
 Genetic condition. An elephant
 Cannot be forced to eat meat.
- 20 Tiger cannot be forced to
 Eat and live on grass.

 It will die if we try that,
 Or will eat us if possible.

- 21 Though we all humans

 Look alike, each one of us

 Differ greatly by genes,

 And genetic conditioning.
- 22 Nature deletes even the
 Path finders and trail blazers,
 As if they were never
 Installed in the programme.
- 23 The Unknowable forever remains
 The unknowable, so all paths
 Go futile, all Path finders
 Too get deleted.
- 24 What can a common man do?

 By knowing that he too is

 Automatically deleted

 Peace arrives home.

- But Mother Nature

 Helps us, with some sign-posts.

 They are of help

 By way of true sages.
- 26 Yes. Even the fake sages

 Can be of tremendous help.

 Because, they too are

 From the same source.
- 27 All there is, is consciousness.

 True and fake are insignificant.

 What is true in one dimension,

 Is false in another dimension.
- 28 That's why the saying
 'One man's meat is
 Another man's poison.
 Persons are unique.

- A genuine astrologer can,

 Accurately foresee the destiny

 Of a person, for destiny

 Is already destined.
- Destiny is stamped

 At birth, from mother's womb.

 Ancient sages have devices

 Meant to measure anyone's destiny.
- Because of man's slavery to

 Nature and its conditioning,

 There are many paths.

 There are many differing teachers.
- Advaita cannot be for all.

 Actuality cannot be for all.

 Theism cannot be for all.

 Atheism cannot be for all.

- Each type of temperament,

 As conditioned by nature,

 Is drawn towards a

 Particular teacher.
- A pandit complicates himself,

 By his learning.

 A simpleton has natural innocence,

 To surrender to Existence.
- 35 But how?

 There is no how.

 That is what

 We actually are.
- A genius is born.

 A simpleton too is born.

 Nature decides that

 For the functioning of Totality.





- To get into our

 True nature, we don't need

 Arduous disciplines, scriptures,

 Dogmas, paths and philosophies.
- 2 It is so simple,So easy.But, we have madeOurselves very complex.
- 3 All 'isms', advaitism,
 Actualism are limited.
 Truth exists independent
 Of all 'isms'.
- Our birth was not
 Our own choice.
 God or Existence brought us
 Here, without asking us.

- 5 Every minute, we are
 A slave of nature.
 We have to find our freedom
 Within the boundaries of nature.
- 6 Eternity has no time.

 We are products of eternity.

 Each one of us know

 Inwardly that safety.
- 7 We are nostalgic
 Of our eternal timeless
 Dimension of our route.
 So this sadness here.
- 8 We are all orphans here,
 Uprooted from our source.
 We all suffer
 This subconscious agony.

- Our home is in eternity;

 We are wanderers here.

 Homeless beggars we are,

 Whether a millionaire or a beggar.
- Time is pain.

 Space is trouble.

 No peace.

 Peace is terrain of eternity.
- Can we rejoice eternity,

 While being in this limited body?

 Fortunately, yes!

 We have that freedom.
- Perhaps an idiot has
 Instant or more access to eternity,
 Than a learned pandit
 Filled with arrogance and pride.

- Our true nature

 Does not know

 That it is.

 That is total darkness.
- Our true natureIs not Light.It is total darkness.It is called as Shiva.
- Darkness is Peace.

 Time is disturbance.

 Eternity is peace.
- 16 Knowledge is pain.

 Ultimately, unknown is peace.

 Knowledge is suffering.

 Unknowable is peace.

We live illusion. 17

Though illusion seems pleasurable, In fact, it is pain.

We all live in agony.

Truly, absence is presence. 18 And presence is absence.

Being is illusion.

Non-being is FACT.

- Suddenly, a stirring happened 19 In the original state. It is consciousness of living beings.
 - It is a delusion.

Any sorrow?

When we are all 20 And everything -Will there be

- 21 No experience is lasting.

 There is no creator of world.

 There is no sustainer or destroyer;

 All happens spontaneously.
- 22 What we know, becomes

 The source of happiness or sorrow.

 That which is not known to us

 Is Peace.
- 23 Death is only a word.

 It is never an experience.

 Mind is designing you.

 Mind does not know it's source.
- 24 Birth is a nuisance.

 When there is no birth,

 Nothing at all matters.

 Body is bound to be discarded.

- 25 Even Krishna had to leave
 Consciousness and body.

 Jnaneshwar left body nuisance
 At the age of twenty one.
- 26 Consciousness is cherished But it cannot be tolerated.
 To bear it, various activities are done.
 But it does not last.
- 27 Krishna said:

 "All this is indeed I am".

 Many sages prostrated before him.

 Yet he had to leave his consciousness.
- 28 'Self-sensation' that is felt,

 Is it joy or nuisance?

 We suffer anxiety throughout our life.

 Anxiety for hundred things.

- Is consciousness without pain,
 Even for a single day?
 Sun knows no darkness.
 Jnani knows no birth.
- Jnani, understands this.

 Therefore Jnani has no fear.

 After realization, one goes beyond destiny.
- 31 Consciousness, by nature is fickle.

 It's movement causes fear.

 To make consciousness steady,

 Faith in the guru is needed.
- Then you enjoy liberation while alive.

 What is known creates fear.

 What transcends fear is everlasting.

 Pay attention to your perfection.

- Reading and listening are necessary.

 Our 'beingness' is a sickness.

 Eventually, it has to go.

 Absolute is our healthy state.
- The parents are dead.

 What use are they now?

 What is the use of even

 The knowledge that they are gone.
- 35 Like that, Jnani also has

 No use of his self-realization.

 With such discrimination,

 One goes beyond consciousness.
- When there is no consciousness,

 Need for happiness is not felt.

 If you call something as happiness,

 It is happiness, call misery, it is misery.





- Each one wants to protect oneself.

 All that is desirous of protection

 Will not last.

 Body is not your true nature.
- 2 Atman means, 'I-Am-I-exist'.

 When vital force leaves the body,

 The atman vanishes. Where there is,

 Consciousness, there is also time.
- There is no other.

 Whatever is, is you alone.

 Yet you create duality;

 And expect well-being from duality.
- Truth has no knowledge of itself.

 It is in unmanifest.

 Attend to the goal constantly.

 Body is a temporary abode.

- Being free of body-consciousness

 Affection of relations become immaterial.

 Once you know yourself,

 You can love everything.
- One does not neglect nourishment.

 Still one has no desires and passions.

 A sense of detachment happens.

 One is content.
- We know that we are.
 That is the misery.
 Absolute does not belong to any organization.
 Cults are concepts and are incomplete.
- 8 Time will end, but you will never end.
 When there is no time, there is no world.
 Time starts with person's birth.
 It is not child, but time is born.

- 9 I am always.

 But without knowingness.

 I am not consciousness.

 Consciousness is a nuisance to me.
- Your dream is your own.

 No one can watch it.

 Similarly,

 Your world is your own.
- 11 A knower of self,
 Will not need gods or deities.
 He will not need anything.
 He won't hurt anyone.
- Holy places of the world,

 Are nothing compared to

 Your true nature.

 They are important by your light alone.

- Light of the sun and moon,

 Cannot be compared to the

 Light of yourself.

 World is there as along as you are.
- People keep busy, being unable to
 Bear their own consciousness.
 They look for entertainments
 To escape from themselves.
- 15 Ultimate religion is
 Self realization.
 A fearless state
 Of being.
- A sage, when he is alive,

 Has to undergo suffering.

 When he dies, memorials are built.

 Why? Because, people worship fame.

- 17 What is a Jnani?

 He is nothingness.

 He has no name,

 No form, nothing at all.
- Jnani was never born.

 He never dies.

 Life in body

 Is just like dream for him.
- 19 Consciousness has a need for itself.

 But a Jnani has no use of it.

 Someone builds a house.

 He dies after house warming ceremony.
- 20 He has no heir.

 So, it goes to the government.

 Maya is like that.

 But one has to function.

- What is the future of that function?
 What is the nature of that person?
 We cannot be of use to ourselves.
 The Jnani knows this.
- 22 Whatever effort one makes is meaningless.

 Physical world is competitive.

 People are inspired to live by.

 But it all vanish.
- 23 Detachment means understanding
 That everything is in vain.
 Charity and love are naturally there.
 It is the nature of consciousness.
- 24 Many have died than

 Those who are living now.

 Where they have gone
 Those bodies weighing trillion tons?

25 What they must be doing now?

The answer is -

They are now,

As they were before birth.

26 Actually, no one was born.

To understand that, you must meditate.

SELF is never born.

Only the vital force is created.

- Bulk of food, turns into body.

 Believing body is me,

 Gives rise to all misery,

 Thro' hopes, desires, and passions.
- No one has experience of birth.
 You identify as male or female.
 When there is no body,
 There is no such experience.

- One is not even consciousness.

 Realising this, he is liberated.

 He understands in an instant

 That he was never born.
- 30 Understanding is through mind.
 You are not the mind.
 Continue chanting of mantra.
 It brings purity to mind.
- Thoughts come and go.

 They linger, if there is need.

 Jnani does not need himself.

 How does he live then?
- The answer is:

 The universal consciousness

 That he is
 Does everything.

- Thousand years, your

 Identification with the body

 Will vanish without a trace.
- The experience of your

 Beingness, without pronouncing
 A single word,
 Is true knowledge.
- 35 After knowledge,
 There is no use of words.
 'I Am', is still there.
 But attitude of mind changes.
- 36 Even the gods and deities,
 Do not have an existence
 Of their own.
 All identities will vanish.





- When in difficulty,If Guru mantra is practiced,The difficulty passes away.The Self is your Guru.
- 2 When working, pay attention
 To your work. As soon as
 You get a free moment,
 Embrace your Self.
- You may not be,Able to,Contemplate on the Self,While doing your daily work.
- While meditating, if you
 Come to know, someone's
 Past, present, or future,
 Do not talk about it.

- Out of millions,

 Very few get the

 Eagerness for

 Finding the Truth.
- 6 To remember the Self,
 Without words is To mingle the Self
 With the Self.
- 7 The body consciousness,Will go away.As far as possible,Do not commit suicide.
- 8 Consciousness in human body,
 Is difficult to get.
 There is no knowing,
 When the inner Self will be pleased.

- 9 After getting Self Realization,
 There will not remain,
 Even an idea of death.
 Be aware of this, before the body falls.
- That which is eternal,

 Cannot be observed,

 By consciousness.

 Therefore, it cannot be known.
- 11 However great the knower
 Of the Self may be,
 What he teaches is still
 A concept that pleases him.
- 12 What is today,

 Not a trace of it

 Will remain tomorrow,

 As NOTHING is EVERLASTING.

- Body is essence of food.

 As there is fragrance in a flower,

 The body has consciousness.

 Source of that quality is food.
- NIRVANA is, where there is

 Nothing left at the end.

 Since the 'I Am', will be no more.

 One who knows, remains speechless.
- Body is not our true nature.

 Those who dwell in rituals,

 Have no knowledge of Self.

 One who knows Self is Jnani.
- One who lives by
 The nature of the Self,
 Does not suffer the
 Pangs of birth and death.

- 17 As long as,
 You look for personal benefit,
 You will not get
 Self Realization.
- Take the Guru's word, to your heart.

 You do not need, rules of any creed.

 Concept of death will become ridiculous.

 True religion of devotee is faith.
- 19 Strictly observe the Guru's word.

 "I have no other form but consciousness".

 Then do what you like.

 Worrying is waste of intellect and energy.
- 20 Spontaneously,

 Everything is happening
 In God, through God,

 And by God.

- In the end,

 Nothing will remain,

 Including the 'I' but the

 Understanding should be steadfast.
- 22 When you have

 No worldly self-image,

 You become of the

 Nature of God.
- 23 Birth and death are non-sense.

 Who is born?

 It is only a sport of five elements.

 Vital force plays, as it pleases.
- One may get, spiritual powers,

 By performing, special practices.

 Knowledge of Self,

 Has nothing to do with it.

Self-knowledge is beyond concepts.

It is beyond words.

It is Eternal.

Keep listening, until you have no doubt.

- A 'devotee' at death, calls upon God,
 Forgets himself, and gets dissolved,
 Into the Universal Consciousness.
 Prana leaves, and then there's no rebirth.
- 27 The 'intellectual' becomes
 Involved in concepts.
 And is born again,
 According to the last concept.
- 28 Learn to forgive and forget.

 This is possible by devotion to Guru.

 Consciousness is love.

 Do not confuse, attachment with love.

- A teacher instructs, his own concepts.

 People accept, and become his followers.

 That which has no beginning and end,

 Cannot be conceptualized.
- Sai Baba of Shirdi, had no concepts.

 He was always immersed in the Absolute.

 He never gave initiation. Had no disciples.

 So, there was no creed around him.
- When talking to ignorant people,

 Do not contradict them. Do not react.

 What they believe, according to

 Their understanding, is correct.
- What happens to consciousness at the end?
 Will it go to heaven, or somewhere else?
 Ignorant ones are reborn
 According to their concepts.

- Jnani knows that, when prana leaves,
 Body consciousness disappears.
 No one has come, no one has gone.
 He knows that.
- All experiences are temporary.

 No one can experience the Truth.

 Can you ever become the Truth?

 Can you put on an act of Truth?
- Whether you practice spirituality
 Or not it makes, no difference,
 To the Absolute.

 You have created duality in Totality.
- Each being has a destiny.

 From where it has arisen?

 From there on, you have buried

 Yourself, in relationship with others.



Chapter Nine

TRUE NATURE TOO IS DROPPED



- You may have long life.

 At the end of that tenure,

 Absolutely
 Nothing will remain.
- 2 If you take yourself,
 As a Jnani,
 You will definitely suffer.
 Do not take any stance.
- When someone says,

 He knows the Truth,

 It means, he does not

 Know the Truth.
- 4 TRUTH IS SILENT.

 How can one know,

 That which is,

 Prior to wakefulness and sleep?

- During sleep, there is no 5 Experience of one's sleep. Same way, MAYA is unimaginable. Maya can't be known by gods or men.
- 6 Preparing the horoscope of a child, First consideration is, the time of birth. Then who is born? Is it child, or is it time?
- 7 Worldly dealings are done, According to the dictates of time. In all these dealings, There is the one who has no birth.
- 8 With Sadhguru's grace, The illusion of birth, Will vanish Forever.

- 9 EVERYTHING IS PERFECT.

 AND FILLED TO THE BRIM.

 WHCH MEANS, THERE IS NOTHING.

 THE ABSOLUTE HAS NO SIGHT OF IT'S OWN.
- The Self cannot be
 Recognized, because,
 It has no
 Color or design.
- 11 God can never be
 An object to Himself.
 He does not have
 The sensation that 'He Is'.
- The feeling of 'I Am'.

 It is transient.

 Not PERMANENT.

- Neither Krishna-State, nor Shiva-State,
 Has remained.
 There have been great Sages.
 But they no longer have their 'I Amness'.
- As a spark is emitted,

 From an electric short-circuit,

 Consciousness has also come out

 Of a short-circuit of the ABSOLUTE.
- Millions of gods, have come and gone.
 YOU are the root of them all.
 Be one with it.
 You are beyond words.
- Do not do anything.

 Understand, what you have heard.

 AND THEN GIVE THEM UP ALSO.

 Do not take yourself someone special.

- On dissolution of individuality,

 Fear of death goes away.

 Any identity you take

 Is temporary.
- 18 If you take just
 One sentence of
 My talks,
 You will become IMMORTAL.
- I would prefer

 An atheist, than a

 Spiritual seeker,

 Who is unsteady.
- 20 If you have no need
 Of yourself,
 There will be no need
 For others.

- 21 Don't dwell on memory
 Of others.
 It is the source
 Of bondage.
- 22 You worry with memory
 Of your children etc.
 But, when they were not here,
 Did you have their memory?
- 23 As relations grow,

 Misery also increases.

 You are miserable, due to

 Memory of bond with others.
- 24 Existence is manifest and all-pervading.

 It dwells even in insects.

 You are bothered by memory

 Of 'ME' and 'MINE'.

- 25 If your life force
 Leaves you, just now,
 What connection, shall you have,
 With these memories?
- 26 Why shouldn't we be,

 As we are after prana leaves us,

 This very moment?

 Why should we go on worrying?
- 27 In us there are enormous

 Number of memories.

 After death, all memories come to end.

 Why not experience it right now?
- 28 I have roasted

 Myself, without fire,

 And have

 Eaten myself with.

- Is adultery.

 Don't love others with self-love.

 Love the love itself.
- 30 By adulterous devotion,
 You may get a temporal benefit.
 But you will not be happy.
 It is primordial illusion.
- When there is,

 No longer any necessity,

 Of 'I Am' or 'I should be',

 It is liberation.
- 32 Who sent you here?

 Is it not your own Self?

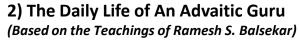
 Where you are not,

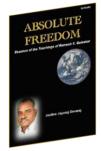
 There's no God, religion or world.

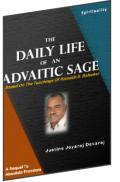
- 33 Wherever you are, There's everything. God is characterized by knowingness. You are THAT, where all is dissolved.
- You have given a life-sentence 34 With hard labor, To the one, Who is free by nature.
- 35 Self Realization is perfect contentment, Both worldly as well as spiritual. After that, the seeker does not require Even his TRUE NATURE.
- AFTER THE BODY FALLS, 36 THERE WILL NOT BE, A VESTIGE OF MEMORY LEFT, OF WHAT ALL YOU DID HERE ON THIS EARTH.

1) Absolute Freedom

(Essence of The Teachings of Ramesh S. Balsekar)



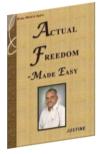




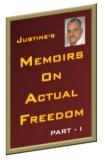


3) Actual Freedom Made Easy





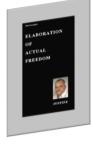
4) Memoirs On Actual Freedom



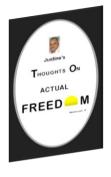


5) Elaboration of Actual Freedom





6) Justine's Thoughts on Actual Freedom





7) Reflection's On Actual Freedom





8) Neja Viduthalai (Actual Freedom in Tamil)

Millions of people live on earth. Our life is like a soap bubble. When a human bubble bursts off, it is called death.

There are millions of Suns in the universe. Even a mighty sun is nothing more than a soap bubble. When a sun dies, science calls it a supernova. A supernova is the explosive death of a star.

When anything dies, it is the absolute end of it. For each one of us, death is just two feet away, every moment. We all live in a wide net of death.

But humans live without this awareness. We think and act as if we 'are' going to be here forever. Or, even though we are aware of death, we think that, why should we bother about it, which is going to happen on a far off date in the distant future.

A sun's life is of billions of years, whereas a human life is hardly a hundred years. But death is the end of everything.

The Source of the Universe is Eternal and Infinite. The Source has no death. One who gets dissolved in the Source too is immortal that way. A Sage is one who has become dissolved in the Source, even while he lives in a body. He has no death, than that of the body.

Sri Nisargadatta Maharaj, an advaitic Sage, who lived in our time, has given us some clues for the seekers to merge in the Source. Herein I share some of his insights.

May all who read this, be blessed with Peace, Happiness, Prosperity and all Auspiciousness both here and in the beyond.

WILL BE DELETED

AS NEVER

INSTALLED...